

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Jordan, George, et al.

Serial No.:

10/033,355

Filed:

November 1, 2001

Title:

WATER TREATMENT SYSTEM

Docket No.:

15-784

Art Unit:

1724

Examiner:

Cintins, Ivars C.

Watts Hoffmann Co., L.P.A. 1100 Superior Avenue, Suite 1750 Cleveland, OH 4414-2518

Commissioner of Patents and Trademarks PO Box 1450 Arlington, VA 22313-1450

RESPONSE

Dear Sir:

Responsive to the Office Action having a mailing date of June 2, 2004, please amend the subject application as follows and consider the following remarks:

I hereby certify that this paper is being deposited today with the U.S. Postal Service as 1st Class Mail addressed to the Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

N RE APPLICATION OF: George Jordan et al.

Serial No.:

10/033,33555

Art Unit:

1724

Filed:

November 1, 2001

Examiner:

Cintins, Ivars C.

For:

WATER TREATMENT SYSTEM

Docket No.:

15-784

MAIL STOP

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TRANSMITTAL

1. Transmitted herewith is an amendment for approval by examiner for this application.

STATUS

2. Applicant is

XXX ___ a small entity

other than a small entity.

CERTIFICATE OF MAILING (37 CFR 1.8a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, MAIL STOP, P.O. Box 1450, Alexandria, VA 22313-1450".

Laura R. McLellan

(Type or print name of person mailing paper)

Date: August 31, 2004

Signature of person mailing paper

EXTENSION OF TERM

3.	The proceedings herein are for a patent application and the provisions of 37CFR 1.136 apply.															
				((complete (a	a) or (b) as	applicable	;)							
	(a)		Applicant petitions for an extension of time for the total number of months checked below:													
			Extension (months)		Fee for other than large entity				<u>sma</u>	Fee for small entity						
			one month two months three month four month	าร	\$ 110.00 420.00 930.00 1,450.00	1			21 46	55.00 0.00 55.00 50.00						
										Fee \$0.00_						
	If an ad	ditional exter	nsion of time	is require	ed please co	nsider	this	a petition	therefo	r.						
				(check a	and complet	e the r	ext i	item, if ap	plicable	e)						
	An extension for months has already been secured and the fee paid therefor of \$ is dedu from the total fee due for the total months of extension now requested.															
			Extension f	ee due w	ith this requ	iest		\$	0.00							
						OR										
	(b)												tion is being made to ition for extension of			
					FEE	FOR (CLA	IMS								
4.	The fee	The fee for claims has been calculated as shown below:														
	(Col. 1)			······································	(Col. 3)			Small Entity		·	Other than a Small Entity					
		Remaining mendment	Highest No Previously Paid for		Present EXTRA			Rate	Add Fee	lit.		Rate	Addit. Fee			
TOTAL	17	MINUS	20	=	0	x	18	=	\$			x 18=	s			
INDEP.	5	MINUS	4	=	1	x	43	=	\$43	.00		x 78 =	· \$			
First Present	tation of Mu	ltiple Dep. Claim			x 125	=\$			х	250 = \$		-				
					··	Tota	ŀ	\$		or To	tal	\$				
*		Highest No. Highest No.														
(c)	_	No addi	tional fee is	required	l											
						OR										
(d) XXX		Total ad	ditional fee	required	1 \$ 43.00											

FEE PAYMENT

5.	\underline{XXX}	Attached is a check in the sum of \$_43.00	
		Charge Account No. 23-0630 in the sum of \$	_

Fee Deficiency

6. \underline{XXX} If any additional extension and/or fee is required, this is the request therefor and to charge Account No. $\underline{23}$ - $\underline{0630}$

And/Or

XXX If any additional fee for claims is required, charge Account No. 23-0630.

Reg. No.: 50,732

Signature of Attorney

Tel. No.: (216) 241-6700

Fax No.: (216) 241-8151

Michael A. Miller

Type or Print Name of Attorney

WATTS HOFFMANN CO., L.P.A. P.O. Box 99839 Cleveland, OH 44199-0839